



# 5th Annual Old Time Bluegrass Festival Saturday -- September 11, 2010

## Craft Vendor Application

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

DBA: \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Booth Choice: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

Do you want to stay at the park Friday night in a contained vehicle at \$5.00/night? \_\_\_\_\_  
(Include amount in your check)

Description of Crafts: (If more room is needed, add a sheet to the application)

Participant agrees to provide all permits etc., unless Participant has received consent from AMIA for any variation. Participant agrees to notify AMIA no later than September 4, 2010 of any changes in the above terms. AMIA agrees to refund entry fee only at its own discretion and only in case of emergency.

Event will be held rain or shine. Anderson Marsh State Park is ADA accessible. If you need accommodation please call the park at 707-279-4293.

Participant agrees to sell only those items specified above, and only in the manner specified. Participant confirms by their signature below that they handcraft all goods being sold. To do otherwise constitutes a breach of contract and is grounds for removal of items or immediate dismissal from the Festival, at the sole discretion of AMIA.

Return application to: Bluegrass Vendor Coordinator, PO Box 625, Lower Lake, CA 95457  
or via email to [bluegrass@andersonmarsh.org](mailto:bluegrass@andersonmarsh.org) -- for info: (707) 994-4405 or (707) 995-2658.

Enclose a stamped self-addressed envelope and the following:

- ( ) Application signed and dated    ( ) Check for \$35.00 Crafts (Make checks payable to AMIA)
- ( ) Photos of goods & booth (new participants)    ( ) \$5 for overnight stay (if needed)
- ( ) Names of people that will be staffing your Booth \_\_\_\_\_

\_\_\_\_\_ 2 free passes will be provided & 2 \$10 passes can be ordered when you submit your application (per booth) – If you'd like the \$10 tickets send an additional \$10 with your application for each ticket ordered.

### Hold Harmless agreement

In consideration of allowing the above, and to the fullest extent permitted by law, Participant agrees to indemnify and hold harmless the State of California, Anderson Marsh Interpretative Association, Clearlake Chamber of Commerce, Children's Museum of Art and Science & other participants and their officers, agents and/or employees against and from any and all claims, lawsuits, damages, losses, expenses, and costs, brought for or an account of damage or loss of any item in Participant's space, or injuries to or death of any person or persons, including Participant, or damage to or destruction of property, arising out of, or other occurrence or in connection with, the above event.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Participant