



5th Annual Old Time Bluegrass Festival September 11, 2010

Food Vendor Application

Name: _____

Phone: _____

DBA / Organization: _____

Address: _____ Email: _____

Do you want to stay at the park Friday night in a self-contained vehicle at \$5.00/night? _____
(include amount in your check)

Type of Food: _____

Do you have permits required by the County? _____ Explain: _____

Do you need electricity? _____ How many amps? _____

Return application to:

Bluegrass Vendor Coordinator, PO Box 625, Lower Lake, CA 95457

or via email to bluegrass@andersonmarsh.org --- for info: (707) 994-4405 or (707) 995-2658.

ENCLOSE A STAMPED SELF-ADDRESSED ENVELOPE and the following:

Application signed and dated Check for \$70 (Make check payable to AMIA)

\$5 for overnight stay (if needed)

Names of people that will be staffing your booth _____

Two free passes will be provided.

\$10 for each additional pass _____ (up to two \$10 passes can be ordered per booth when you submit your application)

AMIA agrees to refund entry fee only at its own discretion and only in case of emergency.

Hold Harmless Agreement

In consideration of allowing the above, and to the fullest extent permitted by law, Participant agrees to indemnify and hold harmless the State of California, Anderson Marsh Interpretative Association, Clearlake Chamber of Commerce, Children's Museum of Art & Science, other participants, and their officers, agents and/or employees against and from any and all claims, lawsuits, damages, losses, expenses, and costs, brought for or an account of damage or loss of any item in Participant's space, or injuries to or death of any person or persons, including Participant, or damage to or destruction of property, arising out of, or other occurrence or in connection with, the above event.

Signature: _____ Date: _____